



CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

313 North Figueroa Street, Room 708
Los Angeles, California 90012
TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov



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September 24, 2014

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT NOTICE OF AWARD NUMBER 5U62PS001605-06 REVISED,
AMENDMENT 2, FROM THE CENTERS FOR DISEASE CONTROL AND
PREVENTION FOR THE MEDICAL MONITORING PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on May 13, 2014, to accept future awards and/or amendments that are consistent with the requirements of Notice of Award (NA) Number 5U62PS001605-06 from the Centers for Disease Control and Prevention (CDC) that allow for the redirection of funds, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On July 11, 2014, the Director of the Department of Public Health (DPH) notified your Board that he was exercising delegated authority to accept CDC NA Number 5U62PS001605-06, in the amount of \$707,206, for the period of June 1, 2014 through May 31, 2015 (Year 6). This NA included a special condition that DPH submit a response to the comments outlined in the CDC's Technical Review of the Case Surveillance Base Sampling Project regarding budgeted staff. In response, DPH submitted a revised budget for Year 6, as recommended by the CDC.

Under the delegated authority referenced above, I will accept CDC NA Number 5U62PS001605-06 REVISED, Amendment 2, issued on August 1, 2014, which approves the revised budget submitted by DPH for Year 6. Acceptance of this NA will allow DPH to continue to participate in the Medical Monitoring Project, an expanded surveillance project that collects data from HIV infected individuals that describes the type of care received, risk behavior trends, healthcare and medication utilization patterns, adherence to HIV treatment, clinical outcomes, and unmet needs.

County Counsel has reviewed and approved the NA as to form and this delegated authority action.

Each Supervisor
September 24, 2014
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If you have any questions or require additional information, please let me know.

CAH:fcl
DA#03086

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors